

CLARION CITY COUNCIL MEETING

Tuesday, June 2nd, 2020, 4:30 PM, City Council Chambers (& electronic)
LIVE MEETING

ELECTRONIC LOGIN INFORMATION:

Dial-in Number: (425) 436-6343

Access Number: 816181

Mayor Duane Asbe, Presiding

Council Members: Dave Maxheimer, Andy Young, Dan Hennigar, Jim Williams, Shayne Hennigar

City Administrator Clint Middleton, City Attorney Zach Chizek,

Police Chief: Steve Terhark, Director of Public Works: Jon DeVries

AGENDA

1. Call Meeting to order – Mayor Asbe
2. Poll Council for any agenda item conflict of interest
3. Citizens to Address Council – **Citizens will be limited to 3 minutes to address council. Citizens are asked to please remain respectful and courteous.**
4. **Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to a Council vote on the motion. A roll call vote will be taken.**
 - a. Minutes – 2020.05.19
 - b. Financials – (Reports, Transfers)
 - c. Licenses / Permits – (Building, Liquor, Tobacco, Sign, Peddler, Street Closure)
 - a. Building Permit- Scott Wolff, Storage Shed; Don Fedkenheuer, New building, garage, driveway; Andrew Odland, fence; Rachel Dannewitz, fence; Josephine Nelson, fence; Chance Wahl, fence;
 - b. Street Closures – Gold Eagle (2), Sadler Cnst.

Agenda Projects:

1. Resolution (20-38) approving of Derelict Building Grant Program
 2. Sumner’s Insurance Renewal Presentation
 3. Second Reading of Ordinance 602 amending Chapter 92: Water Rates
 4. Waive the third reading of Ordinance 602 amending Chapter 92: Water Rates and pass and adopt
 5. Second Reading of Ordinance 603 amending Chapter 99: Sewer Rates
 6. Waive the third reading of Ordinance 603 amending Chapter 99: Sewer Rates and pass and adopt
 7. Consideration of bids for the Water System Improvements Project
 8. Resolution (20-36) awarding contract for the Water System Improvements Project
 9. Resolution (20-37) accepting and approving acquisition of the property located at 602 4th ST NW
5. **Reports: a) Council Committees b) Police Chief d) Fire Chief e) DPW f) City Administrator g) Mayor h) City Attorney**
6. **Adjournment**

Ana Juarez, Deputy City Clerk