

# CLARION CITY COUNCIL MEETING

Tuesday, May 5th, 2020, 4:30 PM, ~~City Council Chambers~~  
Clarion Ambulance Shed & Electronic  
(120 1st Ave SW, Clarion, IA 50525)  
(Social Distance Protocols for those attending in person)

## ELECTRONIC LOGIN INFORMATION:

Dial-in Number: (425) 436-6343

Access Number: 816181

Mayor Duane Asbe, Presiding

Council Members: Dave Maxheimer, Andy Young, Dan Hennigar, Jim Williams, Shayne Hennigar

City Administrator Clint Middleton, City Attorney Zach Chizek,

Police Chief: Steve Terhark, Director of Public Works: Jon DeVries

## AGENDA

1. Call Meeting to order – Mayor Asbe
2. Poll Council for any agenda item conflict of interest
3. Citizens to Address Council – **Citizens will be limited to 3 minutes to address council. Citizens are asked to please remain respectful and courteous.**
4. **Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to a Council vote on the motion. A roll call vote will be taken.**
  - a. Minutes – 2020.04.21 Agenda
  - b. Financials – (Reports, Transfers) 04.21.2020
  - c. Licenses / Permits – (Building, Liquor, Tobacco, Sign, Peddler, Street Closure)
    - a. Liquor Permit-Fuel, timbukbrü
    - b. Tobacco Permit- Casey’s
    - c. Building Permit- Sakoune Baccam, fence; Deb Parker, garage; Brian Ring, shed; Tyler Perez, fence.

### **Agenda Projects:**

1. Public hearing on proposed plans, specifications, form of contract and estimate of cost for the Water System Improvements Project
  2. Resolution (20-29) finally approving and confirming plans, specifications, form of contract and estimate of cost for the Water System Improvements
  3. Resolution (20-30) to provide for notice of the taking of bids for the Water System Improvements
  4. Public hearing on proposed plans, specifications, form of contract and estimate of cost for the Runway Lighting Project
  5. Resolution (20-31) awarding contract for the Runway Lighting Project
  6. Resolution (20-32) to set date of May 19th at 4:35 P.M. for a Public Hearing for Small Business Association’s Paycheck Protection Program – Iowa Specialty Hospital
  7. Resolution (20-33) – Mosher – Offer for Real Estate
5. **Reports: a) Council Committees b) Police Chief d) Fire Chief e) DPW f) City Administrator g) Mayor h) City Attorney**
6. **Adjournment**

*Ana Juarez, Deputy City Clerk*