**CLARION CITY COUNCIL MEETING**

Monday, August 06, 2018, 5:00 PM, City Council Chambers

Mayor Duane Asbe, Presiding

Council Members: Dave Maxheimer, Andy Young, Dan Hennigar, Jim Williams, Teresa Lancaster

City Administrator Jordan Cook, City Attorney Rich Bordwell,

Police Chief Steve Terhark, Director of Public Works Jon DeVries

**AGENDA**

1. Call Meeting to order – Mayor Asbe
2. Poll Council for any agenda item conflict of interest
3. Citizens to Address Council **– Citizens will be limited to 3 minutes to address council, if comments are regarding an agenda item; comments will be taken during that agenda item.**
4. **Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to a Council vote on the motion. A roll call vote will be taken.**
5. Minutes – July 16, 2018
6. Financial claims –July 15, 2018 through August 5, 2018
7. Revenue Report – none
8. Financial Transfers -none
9. Building Permits – Dick Stumpf, garage; Stan Busick, porch, ramp and driveway; Dave Smith, shed; Dave Maxheimer, shed;
10. Beer/Liquor License- Grounded, pending receipt of Dram Shop Insurance
11. Sign permits- Alan Hagie, Timbukbrü
12. Street Closure- Clarion Chamber, Sept. 12th “A Meal on Main”
13. **Agenda Projects:**
14. Set Monday August 20, 2018 at 5 p.m. for continuation of public hearing on changing City of Clarion Zoning, specifically to re-zone property at 709 2nd Street NW from 165.04 (R-1) Residential to 165.09 (C-2) Highway Commercial District to allow for personal business, not recommended by the Planning & Zoning Board.
15. Accept bid proposal for property located at 722 2nd St NE from Webb C & C, LLC
16. Approve mileage reimbursement request for Jordan Cook
17. Approve offering ServLine services to utility account customers
18. Review received RPF’s for Rec Center Feasibility Study and take action on selection of firm
19. Possible closed session under Iowa Code chapter 21.5(c) (present or imminent litigation)

**6. Reports:**  **a)** Council Committees **b)** Police Chief **c)** DPW **d)** City Administrator e**)** Mayor

**7. Adjournment**

***Jordan Cook, City Administrator***